

# CHEROKEE DISTRICT

NOMINATION FORM FOR ADULT RECOGNITION AWARDS

**DUE November 30, 2011**

NO EXCEPTIONS

Please indicate the award(s) for the nomination and provide the information below. Each nominee will only be considered for the specific awards they have been nominated for.

## ***Unit Specific Award***

### **Unit**

\_\_\_ OLA (Outstanding Leadership Award)

Each Unit is allowed to select **one** adult leader who will receive this award at the District Adult Leader Banquet. Please submit your unit's recipient by completing this application and mailing it to the address below. **Only one submission will be permitted per unit for this award.**

## ***Program Specific Awards***

### **Cub Scout**

- \_\_\_ Tiger Den Leader of the Year
- \_\_\_ Den Leader of the Year
- \_\_\_ Webelos Den Leader of the Year
- \_\_\_ Cubmaster of the Year
- \_\_\_ Committee Member of the Year
- \_\_\_ Committee Chairman of the Year
- \_\_\_ Cub Scouter of the Year

### **Boy Scout**

- \_\_\_ Scoutmaster of the Year
- \_\_\_ Assistant Scoutmaster of the Year
- \_\_\_ Committee Member of the Year
- \_\_\_ Committee Chairman of the Year
- \_\_\_ Boy Scouter of the Year

### **Venturing**

- \_\_\_ Venturing Advisor of the Year
- \_\_\_ Assistant Advisor of the Year
- \_\_\_ Committee Member of the Year
- \_\_\_ Committee Chairman of the Year
- \_\_\_ Venturer of the Year

### **Exploring**

- \_\_\_ Post Advisor of the Year
- \_\_\_ Assistant Post Advisor of the Year
- \_\_\_ Committee Member of the Year
- \_\_\_ Assistant Committee Member of the Year

## ***Open***

### **Everyone**

- \_\_\_ Scouter of the Year
- \_\_\_ Pioneer Award (up to 4 may be awarded)

### **District**

- \_\_\_ Commissioner of the Year
- \_\_\_ District Committee Member of the Year

Person Submitting Nomination:

Name \_\_\_\_\_ Unit # \_\_\_\_\_

Position in Scouting: \_\_\_\_\_ Phone # \_\_\_\_\_

It is a pleasure to present for your consideration for the above awards:

Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town \_\_\_\_\_ Zip \_\_\_\_\_



# **Instructions for Adult Recognition Awards**

1. For each nomination, please include a brief summary (including significant dates) that would include the following:
  - a. How has the nominee served his/her Unit(s)?
  - b. How has the nominee served his/her community?
  - c. Any Scouting or Civic awards the nominee has received.
  - d. Examples of ways the nominee has gone “above the call of duty” to help someone or an organization.

**Please type the summary on the nomination form or on a separate page or pages and attach it to the nomination form. The quality of the summary could help determine the outcome of an award, so please provide all of the necessary information in order to support your nominee.**

2. An individual can be nominated for multiple awards. However, the nominee will only be selected for one award (with the exception of the Outstanding Leadership Award).
3. The Adult Recognition Award nominations must be turned into Greg Schultz or Hugh Rickenbaker by November 30, 2011. There will be NO EXECPTIONS! You may turn them in at the roundtable on November 10, 2011 at 7:00pm or mail them to the Jefferson Office. If you decide to mail them, please allow 3-4 days of transit time in order to make the November 30, 2011 deadline.
4. Mail To:

Attention: Greg Schultz/District Nominations  
Northeast Georgia Council, BSA  
P.O. Box 399  
Jefferson, Georgia 30549

Questions?

Contact:

Greg Schultz  
Phone: (706) 224-3087  
Email: [gschultz@bsamail.org](mailto:gschultz@bsamail.org)

Hugh Rickenbaker  
Phone: (770) 656-7266  
Email: [h fickenb@bsamail.org](mailto:h fickenb@bsamail.org)