



SATURDAY APRIL 21, 2018
SCOUT SHOW
GWINNETT COUNTY FAIRGROUNDS

Join thousands of Scouts, friends, family and the general public for a unique display of Scouting tradition, games, outdoor programs, and local community vendors & exhibitors.

This incredible event will consist of live demonstrations and exhibits, conducted by hundreds of Scouts of all ages of the Northeast Georgia Council in a live, interactive display of Scouting Skills and Outdoor Activities. Special events from other community organizations and businesses will also be on display.

www.nega-bsa.org

SCOUT SHOW 2018

**Fun for the entire
family!!!**

Pinewood Derby

**Gwinnett County PD
and Fire Department**

**Pack, Troop, Crew &
Post Exhibits**

Weekend Camping

**REGISTER YOUR BOOTH
NORTHEAST GEORGIA
COUNCIL, BSA**

**203 Swanson Dr.
Lawrenceville GA 30043**

Attn: Daniel Victorio

770-962-2105

Scout Show 2018

Gwinnett County Fairgrounds—April 21, 2018
 Northeast Georgia Council Exhibit Space Reservation Request

Date Submitted: _____

Submit to: **Northeast Georgia Council, B.S.A.**
 203 Swanson Drive
 Lawrenceville, GA 30043

To make reservations please email/fax
 registration form to Lee Sykes at
Lee.Sykes@scouting.org
 770-962-2105 phone
 770-962-8007 fax

EXHIBITOR IDENTIFICATION

District Name: _____ Pack: _____ Troop: _____ Crew: _____ Post: _____

Non-Scout Vendor _____

Contact Name: _____ Telephone: _____

E-mail Address: _____

Alternate Contact Name: _____ Telephone: _____

E-mail Address: _____

Type of activity: _____

Special Requirements: Electrical Water Asphalt ground
 Other (please identify): _____

LOCATION REQUESTED—Circle Type and Number Needed

	Location	Size	Spaces
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> Camping includes Friday Night Saturday Night Check-out by 10AM Sunday </div>	<u>EXHIBIT HALL:</u>	8X10 Booth	1 2
		20X20 Booth	1
	<u>GROUNDS:</u>	50X50 Camping & Exhibit	1 2
		50X50 Camping Only	1 2
		10X15 Center Median (Exhibit Only)	1 2
	<u>STALLS</u>	10X10 Stall (in stable area)	1 2
	<u>COVERED ARENA</u>	20X20 Area	1 2

Registration Fee: Number of Scouts _____ X \$5.00 each (leaders camp free) = _____

Credit Card (Visa-Mastercard-Discover) _____

Billing Zip: _____ Exp. Date: _____ CVV# _____

Signature: _____ Name on card: _____

Use the registration form to reserve an exhibit space, a campsite (troops, teams, crews, ships and posts only), or both. You will receive your exhibit assignment upon arrival at the Scout Show. Please e-mail questions regarding spaces or reservations to Daniel Victorio daniel.victorio@scouting.org or Tom Holloman, Scout Show Chair NEGAscoutshow@gmail.com
 Information as to exhibit space location will be available on Friday, April 20 at the check-in table.

Check In & Set Up is: Friday April 20nd—4:00 p.m. until 9:00 p.m.
 Saturday, April 22rd— 7:00 a.m. until 8:30 a.m.

PP version
 SCOUTSHOW
 1-6801-135-20